

C-A High School Update

Volume 1, Issue 1

Upcoming Events and Programs at our High School

March 4, 2010
Mrs. D. Germain
Principal

March Highlights

- March 5th HS Dance 7-10; sponsored by the Foreign Language Club
- March 8th Assembly for O'Sullivan's Stew-Invitation to perform; grades 5-12.
- Sports Awards @ 6:30
- March 12th NHS BBQ \$9
- March 12th & 13th "Suessical the Musical"
- March 15th—Rachel's Challenge— Assembly & Evening Program for the Community at 6:30 PM
- March 19th Wellness Day
- March 22nd NHS Inductions
- March 26th Supt. Conf. Day— no students
- March 31st HS Concert



Class of 2010 News!

Our Senior Vote is in!

Our Seniors will be having a separate Awards Ceremony before graduation to properly honor their achievements. Following are some important Senior Dates:
May 20th Senior Send-Off BBQ
June 1st Senior Awards
June 25th Graduation
More specific information will be distributed before April Break.

Welcome to our first Parent Newsletter. There are many items of interest that we want you to know about! Please mark your calendars accordingly!

◇ The third marking period is in full swing and our staff is working hard to keep all of our students on track. Please make sure that your son/daughter stays during our 'L' period for any extra help that they may need in any of their subject areas. Teachers are always available Tuesday– Friday– 2:40 -3:10.

◇ Our interim grades will be upon us soon— please check your mailboxes for these reports. If you need help accessing our **Edline** program to monitor your son/daughter's grades, please call the high school office @731-1800.

◇ On March 15th we are proud to be able to offer to all of our students the Assembly regarding "Rachel's Challenge". The program centers on the life of Rachel Scott, who was the first student who was shot and then died in the horrible Columbine

School incident. Rachel lived her life in a pay it forward way, being kind to all people and trying to make a difference. We are hoping that our students will get involved in similar activities and make our community a better place to live. The entire **Community** is invited to the **Evening Program** that will begin **at 6:30** in our Auditorium.

◇ We are proud to be able to offer a **Wellness Day** beginning with an assembly for the entire school, with speakers from Excel PT. There will then be individual presentations for the 9th graders set up in groups that will focus on important issues involving living a healthy life style. Presenters will include: Greene County Mental Health, REACH, Twin Counties Substance Prevention, and Body Image Personnel. Topics will cover incorporating good eating habits, exercise, avoiding disease and making good choices. If you have any

questions please call, Mrs. Breen @ 731-1805.

◇ **Quiz Bowl:** Our Quiz bowl team is now 8-1 for the season. The squad went 2 for 3 at Berlin on Wednesday, March 3rd. CA remains the dominate force as victory keeps them at the top of the pack. There are 3 more matches before the playoffs. They are in pursuit of the CROWN!

◇ **Mock Trial:** Our Mock Trial team is currently undefeated having bested both Cairo-Durham and Hawthorne Valley. This year's team is comprised of 13 students from all grade levels and is hoping to continue the traditional winning ways.

◇ **Spring** is almost here and with it a reminder to all that your mode of dress for school should be appropriate at all times. Please refer to pages 24 & 25 of your student handbooks.

Our Next C-A Update will be distributed on March 31st.

Change in the Spring Sports Late Bus & Clubs and Activities

The Coxsackie-Athens School District will institute a new procedure for students utilizing the Sports Late Bus to Athens. This new procedure will become effective on March 8, 2010 when sports programs resume. Students will be required to sign up in the school office by 1 pm each day in order to take the Sports Late Bus to Athens. The bus will only run if students are signed up. The

District will be utilizing "Synervoice" to notify all parents. All coaches and staff will be notified so they can communicate the changes to the students. Information will also be posted throughout the buildings. If you have any questions please contact the Transportation Department at 518-731-1732.

Students who use the bus, on the 2nd & 4th Tuesday and/or Thursday of the Month, for Clubs and Activities must also sign up in the Main Office by 1:00. We appreciate everyone's help in this matter.

